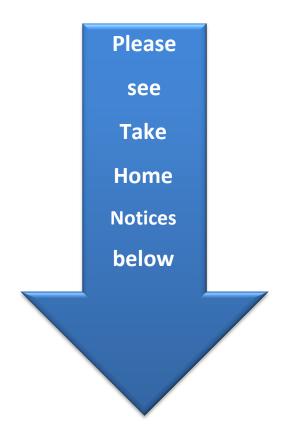


# Vinton Take Home Notices for the Week Ending February 20, 2015

- 1. Basketball Tournament March 20th
- 2. Mansfield Parks & Rec Recreation Rescue Mar 16<sup>th</sup>
- 3. Mansfield Parks & Rec Recreation Lacrosse Registration



### Basketball Tournament

PARENTS FROM MANSFIELD'S ELEMENTARY SCHOOLS

#### COME & SHOW YOUR SCHOOL SPIRIT AT THE 2ND ANNUAL TRI-SCHOOL BASKETBALL TOURNAMENT



Join us as we cheer on parents and staff of Mansfield's Elementary Schools as they play in an exciting game of basketball for the coveted GOLDEN SHOE! T-shirts will be

launched, various entertainment will be provided, and school spirit will be demonstrated during this community building event!

#### GOODWIN, SOUTHEAST, AND VINTON PARENT/STAFF BASKETBALL TOURNAMENT

WHEN FRIDAY, MARCH 20TH, 6:30-8PM

WHERE

E.O. SMITH HIGH SCHOOL, STORRS ROAD, STORRS, CT, UNITED STATES

#### MORE INFORMATION

There will be a suggested donation of \$10 per family. Light Snacks and drinks will be sold. The proceeds will go directly to fund each school's programs.



Get Directions



# ACCESS OUR ONLINE SIGN-UP FORM TO PARTICIPATE IN THE EVENT

We need players for each school and a few volunteers for the night of the event. Please access this link to sign up!

http://tinyurl.com/Goldentwo



No School, No Problem! Join Us For

# Recreation Rescue

New England Air Museum







## Monday, March 16, 2015

Mansfield Middle School Gym, 7:30 a.m. - 5:30 p.m.

Time	Activity-354003-B Drop off/Open Play in MMS Gym					
7:30-9:30						
9:30-2:30 3:30-5:00	The New England Air Museum is committed to presenting the story of aviation, the human genius that made it possible and the profound effects that it has had on the way in which we live.					
	Arts & Crafts Projects/Teambuilding Games/Sports					
5:00-5:30	Open Play/Pickups					

GRADES: K-8

LUNCH: Please pack a lunch and snack that does not require refrigeration with your child today.

CHECK-IN: A parent or guardian MUST come into the school to drop off and pick up their child. This

is for the safety and protection of your children. Thank you for your cooperation.

COST: \$45 resident (per child) \$55 non-resident (per child)

REGISTER NOW - SPACE IS LIMITED



#### MANSFIELD LACROSSE REGISTRATION INFORMATION!



(420067-A) Lightning Division (grades K-2) \*Boys/Girls

(420067-B) Bantam Division (grades 3&4) \* Boys

(420067-C) Junior Division (grades 5&6) \* Boys

(420067-D) Senior Division (grades 7&8) \* Boys

\*All divisions open to Mansfield/Ashford/Willington/Columbia

\* Are you interested beginning a girls program for grades 3-8? We need coaches to help us develop bantam, junior and senior girls divisions. Please contact us!\*

(Boys/Girls) Lightning Division. 5-week introductory to lacrosse held Saturdays, April 4 - May 2, 12-1:15pm. Instructors/coaches teach fundamentals of lacrosse, focusing on catching, cradling, throwing and picking up ground balls (scooping). Participants must provide lacrosse fiddle stick or other properly sized lacrosse stick and a mouth guard. Eye goggles are optional. Fee: \$30.00/\$40.00 (non-residents). (420067-A)

(Boys) Bantam Division will participate as members of the Connecticut Valley Youth Lacrosse League. This division will teach individual skills and introduce team concepts. League games will be played at home and away sites. Coaches will teach the fundamentals of lacrosse, focusing on catching, cradling, throwing and picking up ground balls. No checking is allowed in Bantam level play. Typically there is a 2-3 day weekly commitment (practices and/or games). Practices and games will be held early-April to June. Required equipment to be provided by participant; mouth guard, arm & shoulder pads, gloves and lacrosse stick.

Program fee: \$60.00/\$70.00 (non-residents). (420067-B)

(Boys) Junior Division will participate as members of the Connecticut Valley Youth Lacrosse League. Continued development of fundamentals with advanced individual, team play and the introduction of body checking at this level. Typically there is a 2-3 day weekly commitment (practices and/or games). Required equipment to be provided by participant; mouth guard, arm & shoulder pads, gloves and lacrosse stick. Program fee: \$65.00/\$75.00 (non-residents). (420067-C)

(Boys) Senior Division will participate as members of the Connecticut Valley Youth Lacrosse League. Continued development of individual skills as well as more advanced game strategies will be taught. League games will be played at home and away sites. Typically there is a 2-3 day weekly commitment (practices and/or games). Required equipment to be provided by participant; mouth guard, arm & shoulder pads, gloves and lacrosse stick. Program fee: \$70.00/\$80.00 (non-residents). (420067-D)

<u>How to Register:</u> In person at the Mansfield Community Center, by mail or online (<u>www.mansfieldcc.com</u>) Registration must be completed in advance. No on-the-field registrations. Call (860) 429-3015, ext. 0 for more information. Registration form is attached.

\*Certified game referees needed. Local training programs forming now. Contact us today!

### **VOLUNTEER LACROSSE COACHES NEEDED!**

#### YES, I WOULD LIKE TO HELP...

(Check/Circle options below and return with registration form.

If registering on line please send email to okeefejm@mansfieldct.org regarding your interest in coaching or helping the program in another way)

Head Coach	Division:	K-2	Bantam	Junior	Senior	
Assistant Coach	Division:	K-2	Bantam	Junior	Senior	
Other Program Support	Division:	K-2	Bantam	Junior	Senior	
Name:						
Email Address:						
Mailing Address:						
Best Contact Phone Number:						

Registration form on next page!



# Mansfield Activity Registration Form

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

Online Registration is available. Go to www.mansfieldcc.com and click on the on-line registration link. If registering for camp, please also fill out the additional camp form for ALL camps.

MAIL TO: Mansfield Parks & Recreation Department, 10 South Eagleville Road, Storrs/Mansfield CT 06268 Please check here if any of the above information is new. Secondary Household Contact (Parent/Guardian) Primary Household Contact (Parent/Guardian) Name: Address: Town: Zip: (W) Phone: (H) Phone: (H) (W) (Cell) (Cell) Email Address: Email Address: OCAL Emergency Contact (Other than parent/quardian, i.e. grandparent, neighbor, etc.) Participant's Last Name First Name Birth Date Activity#/Letters Activity Name Contribution to Scholarship Fund Please check here if you have purchased a Community Center Membership. Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more. Information and an application. Also fill details below for each participant: Allergies, Special Asst., Meds, Other Info: Grade School 1. 2. 3. 4. PAYMENT INFORMATION: Please make checks payable to: Town of Mansfield/Mcc AMEX/DS/MC/Visa (in office only)\_ Payment Method: Cash (in office only) (Separate checks required for each program) Credit Cards accepted online and in person only! WAIVER OF PARTICIPANT BY PARENT OR SELF: I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational sport or activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants. PHOTO RELEASE: I understand that for promotional purposes, the Town videotapes and/or takes photographs of participants enrolled in recreational activities, classes or programs. I hereby release and permit the Town of Mansfied to utilize for said promotional purposes any photographs and/or videotupes of me or my minor child engaging in the above listed recreational activities. Signature: